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## COMMONWEALTH of VIRGINIA

Department of Health
DIVISION OF SHELLFISH SANITATION
109 Govenor Street, Room 614-B
Richmond, VA 23219

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## NOTICE AND DESCRIPTION OF SHELLFISH AREA CONDEMNATION NUMBER 009-142, HULL CREEK

## **EFFECTIVE 16 MARCH 2006**

Pursuant to Title 28.2, Chapter 8, §28.2-803 through 28.2-808, §32.1-20, and §9-6.14:4.1, B.16 of the *Code of Virginia*:

- 1. The "Notice and Description of Shellfish Area Condemnation Number 009-142, Potomac River: Hull Creek," effective 22 December 2004, is cancelled effective 16 March 2006.
- 2. Condemned Shellfish Area Number 009-142, shown as Sections A, B, and C, is established, effective 16 March 2006. It shall be unlawful for any person, firm, or corporation to take shellfish from these areas for any purpose, except by permit granted by the Marine Resources Commission, as provided in Section 28.2-810 of the *Code of Virginia*. The boundaries of these areas are shown on the map titled "Hull Creek, Condemned Shellfish Area Number 009-142, 16 March 2006" which is part of this notice.
- 3. The Department of Health will receive, consider and respond to petitions by any interested person at any time with respect to reconsideration of revision of this order.

## **BOUNDARIES OF CONDEMNED AREA NUMBER 009-142**

- A. The condemned area shall include that portion of Bridgeman Creek and its tributaries lying upstream of a line drawn between latitude/longitude map coordinate (37°57'10.3",-76°23'26.7") and map coordinate (37°57'06.8",-76°23'20.0").
- B. The condemned area shall include that portion of Hull Creek and its tributaries lying upstream of a line drawn between latitude/longitude map coordinate (37°56'47.9",-76°23'25.8") and map coordinate (37°56'46.8",-76°23'11.4").
- C. The condemned area shall include that portion of Rogers Creek and its tributaries lying upstream of a line drawn between latitude/longitude map coordinate (37°57'06.6",-76°22'49.7") and map coordinate (37°57'08.8",-76°22'49.8").

Recommended by:

Director, Division of Shellfish Sanitation

Ordered by:

State Health Commissioner

03/03/2006 Date



